Dr. Talmage Shows the Terrible Evils Arising From Drunkenness,

THE NATION'S CURSE.

THE CAPTIVES OF STRONG DRINK.

Intemperance Drumming the Dead March of Immortal Souls.

TORTURES AND LOSSES OF INEBRIATES

PERCHAL TELEGRAM TO THE DISPATCH. HELENA, MONT., August 11 .- The Rev. T. De Witt Talmage, D. D., preached here to-day to a vast congregation. Taking for his text, "Who slew all these?" II Kings x, 10, he preached a powerful discourse on 'Drunkenness, the Nation's Curse." He

I see a long row of baskets coming up toward the palace of King Jehu. I am somewhat inquisitive to find out what is in the baskets. I look in and I find the gory heads of 70 slain princes. As the baskets arrive at the gate of the palace, the heads are thrown into two heaps, one on either side of the gate. In the morning the King comes out, and he looks upon the bleeding, chastly heads of the massacred princes. Looking on either side of the gate, he cries out, with a ringing emphasis, "Who slew

We have, my friends, lived to see a more fearful massacre. There is no use in taking your time in trying to give you statistics about the devastation and ruin and the death which strong drink has wrought in this country. Statistics do not seem to mean anything. We are so hardened under these statistics that the fact that 50,000 more men are slain, or 50,000 less men are slain, seems to make no positive impression on the public mind. Suffice it to say that intemperance has slain an innumerable company perance has siain an innumerable company of princes—the children of God's royal fam-ily; and at the gate of every neighborhood there are two heaps of the slain; and at the door of the household there are two heaps of the slain; and at the door of the legislative hall there are two heaps of the slain; and at the door of the university there are two heaps of the slain; and at the gate of this nation there are two

When I look upon the desolation, I am almost frantic with the scene, while I cry out, "Who slew all these?" I can answer that question in half a minute. The min-isters of Christ who have given no warning, the courts of law that have offered the licensure, the women who give strong drink on New Year's Day, the fathers and mothers who have rum on the sideboard, the hundreds of thousands of Christian men and women in the land who are stolid in their indifference on this subject-they slew all

I propose in this discourse to tell you what I think are the sorrows and the

of the drunkard, so that you to whom I speak may not come to the torment.

Someone says: "You had better let those subjects alone." Why, my brethren, we would be glad to let them alone if they would be gind to let them alone it they would let us alone; but when I have in my pocket now four requests saying, "Pray for my husband, pray for my son, pray for my brother, pray for my friend, who is the captive of strong drink," I raply, we are ready to let that question alone when it is willing to let my alone, but when it stands blocking to let us alone: but when it stands blocking up the way to heaven, and keeping multi-tudes away from Christ and heaven, I dare not be silent, lest the Lord require their

blood at my hands. I think the subject has been kept back very much by the merriment people make over those slain by strong drink. I used to be very merry over these things, having a keen sense of the ludicrous. There was something very grotesque in the gait of a drunkard. It is not so now; for I saw in one of the streets of Philadelphia a sight that changed the whole subject to me.

TRAGEDY, NOT COMEDY.

merriment increased with the mob until he came up to the door, and as the door was opened his mother came out. When I death that some heard her cry that took all the comedy away I see it coming. from the scene. Since that time when I see a man walking through the street, reeling, the comedy is all gone, and it is a tragedy of tears and groans and heartbreaks. Never make any fun around me about the gro-tesqueness of a drunkard. Alas for his

cannot destroy a man's good name, if he really maintains his integrity. If a man is industrious and pure and Christian, God looks after him. Although he may be bombarded for 20 or 30 years, his integrity is never lost and his good name is never sacrificed. No force on earth or in hell can capture such a Gibraltar. But when it is said of a man, "He drinks," and it can be proved, then what employer wants him for a work. then what employer wants him for a work-man? what store wants him for a clerk? what church wants him for a member? who will trust him? what dying man would ap-point him his executor? He may have been 40 years in building up his reputation—it goes down. Letters of recommendation, the backing up of business firms

A BRILLIANT ANCESTRY

cannot save him. The world shies off.
Why? It is whispered all through the community, "He drinks; he drinks." That
blasts him. When a man loses his reputation for sobriety he might as well be at the bottom of the sea. There are men here who have their good name as their only capital. You are now achieving your own livelihood, under God, by your own right arm. Now look out that there is no doubt of your so-briety. Do not create any suspicion by going in and out of immoral places, or by any odor of your breath, or by any glare of your eye, or by any unnatural flush of your cheek. You cannot afford to do it, for your good name is your only capital, and when that is blasted with the reputation of taking

strong drink, all is gone.

Another loss which the inebriate suffers is that of self-respect. Just as soon as a man wakes up and finds that he is a captive of strong drink he feels demeaned. I do not care how reckless he acts. He may say, "I don't care;" he does care. He cannot look a pure man in the eye, unless it is with positive force of resolution. Three-fourths of his nature is destroyed; his self-sespect gone; he says things he would not otherwise shy; he does things he would not otherwise do. When a man is nine-tenths gone with strong drink, the first thing he wants to do is to persuade you that he can stop any time he wants to. He cannot. The Philistines have bound him hand and foot, and shorn his locks, and put out his eyes, and are making him grind in the mill of a great horror. He cannot stop. I will prove it. He knows that his course is bringing disgrace and ruin on himself. He loves himself. If he could stop he would. He knows his course is bringing ruin upon his family. He loves

But he kept going on, going on, down, down, down. His family would say, "I wish you would stop." "Why," he would reply, "I can stop any time if I want to." After a while he had delirium tremens; he had it twice; and yet after that he said, "I could stop at any time if I wanted to." He is dead now. What killed him? Rum! Rum! And yet among his last utterances was, "I can stop at any time." He did not stop it, because he could not stop it. Oh, there is a point in insbriation beyond which, if a man goes, he cannot stop!

One of these victims said to a Christian man, "Sir, if I were told that I couldn't get a drink until to-morrow night unless I had all my fingers cut off, I would say, Bring the hatchet and cut them off now."

I have a dear friend in Philadelphia, whose nephew came to him one day, and when he was exhorted about his evil habit, said, "Uncle, I can't give it up. If there stood a cannon, and it was loaded, and a glass of wine sat on the mouth of that cannon, and I knew that you would fire it off just as I came up and took the glass, I would start, for I must have it." Oh, it is a sad thing for a man to wake up in this life and feel that he is a captive. He says: "I could have got rid of this once, but I can't now. I might have lived an honorable life and died a Christian death; but there is no hope for me now; there is no escape for me. Dead, but not buried. I am a walking corpse. I am a caged immortal, beating against the wires of my cage in this direction and fit that direccaged immortal, beating against the wires of my cage in this direction and fn that direc-tion; beating against the cage until there is blood on the wires and blood spon my soul, yet not able to get out. Destroyed, without

LOSS OF USEFULNESS. I go further, and say that the inebriate suffers from the loss of his usefulness. Do suffers from the loss of his usefulness. Do you not recognize the fact toat many of those who are now captives of strong drink only a little while ago were foremost in the churches and in reformatory institutions? Do you not know that sometimes they knelt in the family circle? Do you not know that they prayed in public, and some of them carried around the holy wine or sacramental days? Oh, yes, they stood in the very front rank, but they gradually fell away. And now what do you suppose is the feeling of such a man as that, when he thinks of his dishonored yows and the dishonored sacraforth on the maniac's lip, and you would go home from this acres lip, and you would go home from this acres lip, and you would go ment—when he thinks of what he might have been and of what he is now? Do such men laugh and seem very merry? Ah, there is, down in the depths of their soul, a very heavy weight. Do not wonder that they sometimes see strange things and act very roughly in the hopsehold. You would not blame them at all if you knew what

not blame them at all if you knew what they suffer. Do not tell such as that there is no future punishment. Do not tell him there is no such place as hell. He knows there is. He is there now!

I go on, and say that the inebriate suffers from the loss of physical health. The older men in the congregation may remember that some years ago Dr. Sewell went through this country and electrified the people by his lectures, in which he showed the effects of alcohol on the human stomach. He had seven or eight diagrams by which he showed the devastation of strong drink upon the physical system. There were thousands of people that turned back from that ulcerous sketch swearing eternal abstinence from everything that could intoxicate.

A DRUNKARD'S TORTURES.

God only knows what the drunkard suf-fers. Pain files on every nerve, and travels fers. Pain files on every nerve, and travels every muscle, and gnaws every bone, and burns with every flame, and stings with every poison, and pulls at him with every torture. What reptiles crawl dver his creeping limbs! What flends stand by his midnight pillow! What groans tear his ear! What horrors shiver through his soul! Talk of the rack, talk of the inquisition, talk of the funeral pyre, talk of the crushing Juggernaut—he feels them all at once. Have you ever been in the ward of the hospital where these inebriates are dying, the stench of their wounds driving back the attendants, their voices sounding through the night? The keeper comes up and says, "Hush, now, be still. Stop making all this noise!" But it is effectual only for a moment, 'for as soon as the keeper is gone they begin again: "Oh, God! oh, God! Help! help! Rum! Give me rum! Help! Take them off me! Oh, Take them off me! Take them off me! Oh, There was a young man being led home. He was very much intoxicated—he was raving with intoxication. Two young men were leading him along. The boys hooted in the street, men laughed, women sneered; but I happened to be very near the door where he went in—it was the door of his father's house. I saw him go up stairs. I heard him shouting, hooting and blaspheming. He had lost his hat, and the merriment increased with the mob until he came up to the door, and as the door was God!" And then they shriek, and they tell you further that this is going to be the death that some of you will die. I know it.

A DESPOILER OF HOMES.

Oh, is there anything that will so destroy a man for this life and damn him for the life that is to come? I hate that strong drink. With all the concentrated energies tesqueness of a drunkard. Alas for his home!

The first suffering of the drunkard is in the loss of his good name. God has so arranged it that no man ever loses his good name except through his own act. All the hatred of man and all the assaults of devils cannot destroy a man's good name, if he really maintains his integrity. If a man is industrious and pure and Christian, God looks after him. Although he may be bombarded for 20 or 30 years, his integrity is never lost and his good name is never sacrificed. No force on earth or in hell can capture such a Gibraltar. But when it is said homes, thou recruiting officer of the pit, I abhor thee!

abhor thee!

But my subject takes a deeper tone, and that is that the inebriate suffers from the loss of the soul. The Bible intimates that in the future world, if we are unforgiven here, our bad passions and appetites, unrestrained, will go along with us and make our torment there. So that I suppose that when an inebriate wakes up in this lost world he will feel an infinite thirst clawing on him. Now, down in the world, although he may have been very poor, he could beg or he could steal 5 cents with which to get that which would slake his thirst for a little while; but in eternity, where is the rum to while; but in eternity, where is the rum to come from? Dives could not get one drop of water. From what chalice of eternal fires will the hot lips of the drunkerd drain his draught? No one to brew it. No one to mix it. No one to pour it. No one to fetch it. Millions of worlds then for the dregs which the young man just now slung on the saw-dusted floor of the restaurant. Millions of worlds now for the rind thrown out from the punch bowl of an earthly banquet. Dives cried for water, The inebriate cries for rum. Oh, the deep, exhausting, exasperating

EVERLASTING THIRST of the drunkard in hell! Why, if a fiend came up to earth for some infernal work in a grog shop, and should go back taking on its wing just one drop of that for which the inebriate in the lost world longs, what ex-citement it would make there. Put that one

drunkard's sorrow; I do not believe that it will be the absence of holiness; I think it will be the absence of strong drink. Oh, "look not upon the wine when it is red, when it moveth itself aright in the cup, for at last, it biteth like a serpent, and it stingtor a month. He cannot; he knows he cannot, so he does not try.

I had a friend who for 15 years was going down under this evil habit. He had large means. He had given thousands of dollars to Bible societies and reformatory institutions of all sorts. He was very genial and very generous and very lovable, and whenever he talked about this evil habit he would say, "I can stop any time."

drunkard's sorrow; I do not believe that it will be the absence of strong drink. Oh, I will be the absence of strong drink will be the absence of strong drink. Oh, I will be the absence of strong drink. Oh, I will be the absence of strong drink. Oh, I will be the absence of strong drink. Oh, I will be the absence of strong drink. Oh, I will be the absence of strong drink. Oh, I will be the absence of strong drink. Oh, I will be the absence of str

where there were many men who had been reclaimed from drunkenness. I heard their testimony, and for the first, time in my life there flashed out a truth I never understood. They said: "We were victims of strong drink. We tried to give it up, but always falled; but somehow, since we gave our hearts to Christ, He has taken care of us." I believe that the time will soon come when the grace of God will show its power here not only to save man's soul, but his body, and reconstruct, purify, elevate and redeem it. I verily believe that, although you feel grappling at the roots of your tongues an almost omnipotent thirst, if you will this moment give your heart to God He will help you, by His grace, to conquer. Try it. help you, by His grace, to conquer. Try it. It is

YOUR LAST CHANCE.

I have looked off upon the desolation. Sitting under my ministry there are people in awful peril from strong drink, and, judging from ordinary circumstances, there is not 1 chance in 5,000 that they will get clear of it. I see men in this congregation of whom I must make the remark that, if they do not change their course within ten years, they will, as to their bodies, lie down in drunkards' graves; and as to their souls, lie down in a drunkard's perdition. I know that it is an awful thing to say, but I can't help saying it. Oh, beware! You have not yet been captured. Beware! As ye open the door of your wine closet to-day, may that decanter flash out upon you, "Beware!" And when you pour the beverage into the glass, in the toam at the ton, in white letters, let there be spelled out to your soul, "Beware!" When the books of judgment are open and 10,000,000 drunkards come up to get their doom, I want you to bear witness that I to-day, in the fear of God, and in the love for your soul, told you with all ness that I to-day, in the lear of God, and in the love for your soul, told you with all affection and with all kindness to beware of that which has already ex-erted its influence upon your family, blow-ing out some of its lights—a premonition of the blackness of darkness forever. Oh, if you could only hear this moment, Intemper-ance, with drunkard's bones, drumming on the head of the wine cask the Dead March of immortal souls, methinks the very glance think of the blood of the soul, and the foam on top of the cup would remind you of the froth on the maniac's lip, and you would go home from this service and kneel down and pray God that, rather than your children should become captives of this evil habit, you would like to carry them out some bright spring day to the cemetery and put them away to the last alsep until at the call of the south wind the flowers would come up all over the grave—awest prophesies of

JACK THE PEEPER CAPTURED,

up all over the grave—sweet prophecies of the resurrection. God has a balm for such

a wound; but what flower of comfort ever grew on the blasted heath of a drunkard's

de of the Women He Frightened Dies of Her Terror ELIZABETH, N. J., August 11 .- "Jack

the Peeper," who has created consternation among the residents of this section for weeks, was captured yesterday. He gives the name of Daniel Cobb, and several women have identified him as the man who frightened them nearly to death. The fellow has been entering houses by night and making his way to the bedrooms of the women. He has made no attempt at robbery. Lately he got into the room of Mrs. John McCarthy, of No. 353 Wall street, Elizabethport, who was lying sick in bed. He stepped over Mrs. McCarthy's mother, who lay asleep on the floor by her daughter's bedside, and laid his hand upon Mrs. McCarthy's shoulder. The sick woman was greatly shocked, and died on Tuesday last. The rascal pulled all the clothes off the bed occupied by Mrs. O'Hara, of Livingston street, and she ran screaming into the street in her night dress. Shortly before that he climbed into the room of Miss Emma Weislogel, at Fifthstreet and East Jersey avenne, and awoke her. He threatened her with a pistol, and locked the door leading to her parents' room. Miss Weislogel screamed so lussily, however, that the "Peeper" jumped dut of a window. A score of similar episodes are charged up against the prisoner. rightened them nearly to death. The fel-

Entitled to the Best.

All are entitled to the best that their money will buy, so every family should have, at once Figs, to cleanse the system when costive or billous. For sale in 50c and \$1.00 bottles by all loading druggists.

\$1-Until September 1-81. Cabinets, \$1 per dozen, of children, at Aufrecht's Elite Gallery, 516 Market street, Pittsburg. Elevator. Come early, rain or

Imported Port.



TAKE A WOMAN'S ADVICE.

WOLFF & RANDOLPH, PHILADELPHIA



BLOOKER'S DUTCH COCOA.

150 CUPS FOR AL CHOICEST, PUBERT, BEST, TRY 12.

A REMARKABLE EXPOSÉ.

The public are interested in pure food. They also appreciate honorable dealing. When the manufacturer of an article which is to go into the stomach as food comes up before them in the newspapers with advertisements of his wares, they demand that he shall be both truthful and honest in his representations. It goes without saying that the manufacturer who willingly or fraudulently misrepresents as to endorsements which he may have received can lay no claim to the patronage of the people whom he has thus sought to deceive. "False in one, false in all," is the watchword in such a case.

It may be a matter of interest to housekeepers to know that a certain Baking Powder Co. has published in its advertisements throughout the courty, false statements representing that the National Board of Heulth, at Washington, had endorsed its brand of baking powder.

In order that the public may fully appreciate the extent and character of these misrepresentations and understand to what depth a manufacturer can descend for the purpose of seeking favor or patronage at the hands of the public and prejudicing the public against the well-established brands of others, the following extract is given from a letter recently addressed to the Royal Baking Powder Company, of New York, by the Secretary of the National Board of Health, which will serve to make plain the attempted deception :

EXTRACT FROM LETTER.

NATIONAL BOARD OF HEALTH.

Washington, D. C., April 25, 1880.

"I have read the papers with astonishment at the unbounded assurance displayed by the Price Baking Powder Co., in attempting to use the National Board of Health for the purpose of giving credit to Dr. Price's cream baking powder. I am unwilling that this Board should be used for the purpose of misleaurng the public in the slightest degree. I have to say, therefore, that this Board never, in any manner, shape, or form, commended,' 'indorsed,' or 'favorably reported on Dr. Price's Baking Powder,' or declared that 'with the exception of Dr. Price's Baking Powder every sample was found to be more or less drugged or tainted,' and any statement that conveys such an impression, directly or indirectly, is wholly untrue.

"W. P. DUNWOODY, " Secretary National Boar & of Health."

That the public may have an insight as to how other official examinations have resulted for Price's Baking Powder, the following from the official report upon the adulteration of articles of food sold in Canada, made by the Canadian Government, is subjoined. It uses the following language:

"Dr. Price's Baking Powder contains matter insoluble in water, 24.16 per cent. consisting of starch and tartrate of lime; a mixture dulterated 20 per cent."

In the examination of baking powders and official tests made by the Ohio State Food Commission, Price's Baking Powder was shown to contain 12.66 per cent. residuum of

Summer Reductions in All Departments

Then we've got a peculiarly pretty lot of All-Wool Summer Dress Goods, that and 60c, now on special bargain counter at 25c a yard.

A magnificent display of Ladies' Black Stockinette Jackets have been marked down from \$4 and \$5 to \$2 50 each. And there's an awful nice lot of Ladies' All-Wool Cloth Jackets; they're in all shades; price all summer was \$2.75; now only \$1.50.

And so on, all through the departments, everything, yes, everything in the way of Summer Goods, have been marked down to such acceptable, money-saving prices, as will induce you and yours to come at once and

SAVE DOLLARS-GOOD GOODS-GENUINE REDUCTIONS.

151 and 153 FEDERAL STREET, ALLEGHENY,

PEARLTOP LAMP PEARLTOP LAMP PEARLTOP LAMP WADE ONLY BY IN THE WORLD GEO.A.MACBETH&CO. PITTSBURGH,PA. OFFICIAL-PITTSBURG.

OFFICIAL—PITTSBURG.

A NORDINANCE—AMENDING AN ORDIA NANCE entitled "An ordinance authorising the opening of Railroad street, from Columbia street to Thirty-third street," approved March 22, 1889, providing for the opening of the street to Thirty-first street instead of Thirty-third street, and Twentieth street instead of Thirty-third street, and Twentieth street instead of Columbia street.

Bection 1—Be it ordained and enacted by the city of Pittsburg, in Select and Common Councils assembled, and it is hereby ordained and enacted by the authority of the same, That an ordinance ontitled "An ordinance authorising the opening of Railroad street, from Columbia street to Thirty-third street," approved March 22, 1889, when reads as follows:

A N ORDINANCE—AUTHORIZING THE A opening of Railroad street, from Columbia street to Thirty-third street.

Bection 1—Be it ordained and enacted by the city of Pittsburg, in Select and Common Councils assembled, and it is hereby ordained and enacted by the authority of the same, That the Chief of the Department of Public Works be, and he is hereby authorized and directed to cause to be surveyed and opened within 60 days from the date of the passage of this ordinance. Railroad street, from Columbia street to Thirty-third street at widths of 30, 32, 40 and 60 feet, in accordance with plans on file in the Department of Public Works, known as plan of O'Hara-ville, Plan Book, vol. 4 page 181, and the City District Plan. The damages caused thereby and the benefits to pay the same to be assessed and collected in accordance with the provisions of an act of Assembly of the Commonwealth of Pennsylvania entitled "An act authorizing and directing Councils of cities of the second class to provide for the improvement, prescribing their duties, granting appeals to Councils and Court, providing for the appointment of a Board of Viewers of Street Improvements, prescribing their duties, granting appeals to Councils and Court, providing for the appointment of a Board of Viewers of Street Improvemen approved the 1sth day of June, A. D. 1887, "shall be and the same is hereby amended to read as follows:

A ORDINANCE—AUTHORIZING THE A Opening of Railroad street from Twentieth street to Thirty-first street.

Section 1—Be it ordained and enacted by the city of Pittsburg, in Select and Cofmon Councils assembled, and it is hereby ordained and enacted by the authorized street or the Chief of the Department of Public Works be and is hereby authorized and directed to cause to be surveyed and opened within 60 days from the date of the passage of this ordinance, Railroad street from Twentieth street to Thirty-first street, at widths of 30, 33, 40 and 60 feet, in accordance with plans on file in the Department of Public Works known as plan of O'Haraville, Plan Book, vol. 4, page 181, and the city district plan. The damages caused thereby and the benefits to pay the same to be assessed and collected in accordance with the provisions of an act of Assembly of the Commonwealth of Pennsylvania entitled "An act relating to streets and sowers in joilies of the second class," approved the lifth day of May, A. D. 1882.

Bection 2—That any ordinance or part of ordinance conflicting with the provisions of this ordinance be and the same is hereby re-

ANCHOR REMEDY COMP'NY, 129 LIBERTY STREET. Why do you pay \$1 00 per bottle for Sarnaparilla and Bees, Wine and Iron when you can buy either preparation from us at 700 per bottle, six bottles \$6 00, and quality guaranteed to be the best in the market. We have numerous testimonials from physicians and others indorsing our Liver Pills as a mild and effective cathartic. They are unsurpassed. After giving them a trial you will use no others. Price 25c. For sprains, bruises and all rheumatic pains, use the Anchor Luniment. It has no coust. Come and see us if you are in say way affiliated.

Dance.
Ordained and enacted into a law in Councils this 22d day of July, A. D. 1889.
Mayor's Office, July 25, 1889. Approved: WM. McCALLIN, Mayor. Attest; ROBT. OSTER-MAIER, Mayor's Clerk.
H. P. FORD, President of Select Council. Attest: GEO. SHEPPARD, Clerk of Select Council. GEO. L. HOLLIDAY, President of Common Council. Attest: GEO. BOOTH, Clerk of Common Council.
Recorded in Ordinance Book, vol. 7, page 124, 7th day of August, A. D. 1889.

2018-76

Recorded in Ordinance Book, vol. 7, page 124, 7th day of August, A. D. 1889.

A N ORDINANCE—FOR THE VACATION A of Gorman, formerly Virgin alley, on the Southside, from South Eleventh to South Twelfth street.

Section 1—Be it ordained and enacted by the city of Pittsburg, in Select and Common Councils assembled, and it is hereby ordained and enacted by the authority of the same. That the consent of Councils is hereby given to the vacation of that portion of Gorman, formerly Virgin alley, on the Southside, from South Eleventh to South Twelfth street, and so far as the power of Councils extends in the premises, said portion of said alley is hereby vacated; provided, however, that when the Ollyer Iron and Steel Company, the present owners of the abutting property, shall cease to use the street hereby vacated or the property abutting thereon for manufacturing purposes, said street shall be opened for public use; and provided further, that whenever the Councils of the city of Pittsburg shall deem the same to be necessary and shall pass an ordinance directing the same to be done, then and in that case the said Oliver Iron and Steel Company, their successors and assigns shall, within a period of one year, give up possession of said street to public use, the same as it existed prior to the passage of this ordinance, without any compensation therefor. Section 2—That any ordinance or part of ordinance conflicting with the provisions of this ordinance, without any compensation therefor. Section 2—That any ordinance or part of ordinance conflicting with the provisions of this ordinance without any compensation therefor. Section 2—That any ordinance or part of ordinance conflicting with the provisions of this ordinance be and the same is hereby repealed so far as the same affects this ordinance.

Ordained and enacted into a law in Councils this Sith day of Jaly, A. D. 1889.

H. P. FORD, President of Select Council. Attest: GEO. SHEPPARD, Clerk of Select Council. Attest: GEO. BOOTH, Clerk of Common Council. Attest: GEO. BOOTH

NEW ADVERTISEMENTS

SPECIAL SUMMER SALE TO CLOSE OUT ALL

Light Goods

esting to those in want of good, light

Summer Shoes. GAITERS and SLIPPERS.

Ladies' Lasting Congress at 75c. Ladies' Fine Kid Low Button reduced from \$1 25 to 75c. Ladies' Bright Pebble Goat Ties,

Ladies' Fine Kid Opera Slippers 50c to 75c. Ladies' Fine Kid Button at \$1 25. Ladies' Grain Sewed Button at \$1.

G.D.SIMEN'S,

78 OHIO ST., ALLEGHENY.



KORNBLUM, Theoretical and



Sad and sorrowfully glance into the future many sick persons who suffer pain and who find an early grave through mistaken treatment. Do not forget that the proofs are here that my celebrated all-German remedies cannot be excelled. Thousands of patients have I met who said: "I was not a day without medicine and grew worse every day." They are correct. Where dangerous operations have been previously undertaken my remedy has cured in a short time. My remedies cure, in fact, most of the chronic diseases where no other medicine gives help. Daily sick persons come to me and complain that they have spent \$50, \$100, \$1,000 among doctors, but were not 5 cents' worth better. When these doctors had received the money they left the city by moonlight. Thousands in Pittaburg and vicinity have been cured within a year by my mondsyful remedies. Look at the following, a few of those who were cured in as many weeks as they were years sick. Mr. Wagner, chronic rheumatism, 2 years. Mrs. Enmiler, eye trouble, nearly blind, 30 years. Mrs. Enmiler, eye trouble, nearly blind, 30 years. Mrs. Enmiler, eye trouble, nearly blind, 30 years. ADVICE FOR ALL.

Mrs. L. Mahone suffered 6 years with spinal discase, nervousness and liver trouble, leading to dropsy.

Mrs. Dickson, asthma, 10 years.

Miss. Johnson, dropsy, 6 years.

Mrs. Gunther, cancer. 2 years.

Mrs. Kleinmann suffered two years with terrible cramps. She is cured and suffers no more.

If the disease is not to be recognized by any other evidence, then the urine is the best means of diagnosts; it shows what and where the trouble is. As soon as it leaves its normal straw color, you should not fait to use my celebrated remedies and be cured from the very root of the trouble.

Mrs. M. D. Kuhns,

To be seen in the luvalid's Home, No. 191 Center ave., Pittsburg. Certificates are open for impection.

JOHN FLOCKER & CO.,

-MANUFACTURERS OF-Flocker's Lubricating Hemp Packing FOR RAILROAD USE.



PITTSBURG AND LAKE ERIE RAILEOAD COMPANY-Schodule in effect June 2, 1889, For McKeesport and Elizabeth, 5:20, 10:05 A. M., 5:16 F. M., 5:16 F. M., 5:10 F. M.

ing Ac., 5.50 p. m.; Braeburn Ac., 5.50 p. m.; Halion Ac., 7.50 p. m.; Burdale Ex., 6ally, 5.50 p. m.; Straeburn Ac., 7.50 p. m.; Chartners Ac., 7.50 p. m.; Braeburn Ac., 6.50 p. m.; Straeburn Ac., 6.50 p. m.; Station. Central Standard Thre. Leave for Chaefford Gare between friending and Buffsio. JAS f. ANDERSON, G.T. Agt.; DAVID Mo-CARGO, Gen. Supt.

PITTEBURG AND WESTERN HAILWAY

Trains (Cul Standard Mes) Leave. Arrive.

Day Ex., Akron, Toledo, Kane 5.50 a. m. 7.55 p. m.

Butler Accommodation... 2.00 a. m. 5.50 p. m.

Butler Accommodation... 2.00 a. m. 5.50 p. m.

Ruller Accommodation... 2.00 a. m. 5.50 p. m.

Butler Accommodation... 2.00 a. m. 5.50 p. m.

New Castle Accommodation... 6.50 p. m. 7.50 p. m.

Butler and Forburg Ac... 5.50 p. m. 7.50 p. m.

Butler and Forburg Ac... 5.50 p. m. 7.50 p. m.

First class face to Chicago, 25 S. Second class, 25 M. Fullman Sect. 100 p. m. 5.50 p. m.

Butler and Forburg Ac... 5.50 p. m. 5.50 p. m.

First class face to Chicago. 25 S. Second class, 25 M. Fullman Sect. 100 p. m. 5.50 p. m. Manifely, 6.50 p. m.

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Butler and Forburg Ac... 5.50 p. m. 5.50 p. m. Manifely, 6.50 p. m. Manifely, 6.50 p. m.

First class face to Chicago. 25 S. Second class, 25 M. Fullman Sect. 100 p. m. Manifely, 6.50 p. m. Manifely, 6.50 p. m.

Butler and Forburg Ac... 5.50 p. m. Sect. 100 p. m. Manifely, 6.50 p. m. Manifely, 6.50 p. m. Manifely, 6.50 p. m.

Butler and Forburg Ac... 5.50 p. m. Second class, 25 M. Fullman Sect. 100 p. m. Manifely 6.50 p. m. Manifely 6.50 p. m. Manifely 6.50 p. m. Manifely 6.50 p. m. Manifely

KAUFMANNS'

To make room. Have reduced prices so that it will be very interesting to those in want of good,

Is No Fairy Tale, But a Downright Fact.

It is in this one, but all important particular that it differs from the so-called sacrifice sales announced by certain houses at present. Those who doubt the genuineness of our reductions are most earnestly and sincerely requested to call and be convinced. We want all persons to set themselves right in this matter, for the result will certainly bear out our statement. The attention of gentlemen wishing to buy clothing is

Business Suits, Worth \$15.

Men's Fine Dress and Men's Fine Dress and **Evening Pants**, Worth \$3.

Ask for these two counters as soon as you enter our store. You are at liberty to take any Suit for \$7 50, any pair of Pants for \$1 50. There are light patterns and dark patterns; checks, plaids, stripes, mixtures and solid colorings; Cassimeres, Worsteds, Serges, Flannels, Wide Wales, Corkscrews, Pinhead Worsteds, Diagonals, etc. Any garment selected from these two counters means a clear saving of 50 per cent to

BOYS' CLOTHING DEPARTMENT

Our buyers are now in the markets, and before the close of this month the first Fall novelties will put in an appearance. In the meantime, we shall try our best to clear our counters of this season's goods. Mothers, there never was a better time to do your purchasing than during this week.

BOYS' KILT SUITS, BOYS' SHORT-PANT SUITS, BOYS' LONG-PANT SUITS,

RAILROADS.

MONONGAHELA DIVISION.

Trains leave Union station, Pitzonry, as follows:
For Monongahela City, West Brownsville and
Uniontown, Il a. m. For Monongahela City and
West Brownsville, 7:05 and Il a. m. and 4:50 p. m.
On Sunday, 1:50 p. m. For Monongahela City, 5:50
p. m., week days.
Dravosburg Ac., week days, 3:50 p. m.
West Eltrabeth Accommodation, 2:20 a. m., 2:08,
6:mo and Ili 35 p. m. Sunday, 7:50 p. m.
Ticket offices-Corner Fourth avenue and Try
street and Union station.

CHAS. R. PUGH.

General Managet.

Gen'l Pass'r Aront.

BOYS' SAILOR SUITS, BOYS' SHIRT WAISTS, BOYS' SINGLE PANTS,

ALL GO AT GREATLY REDUCED PRICES,

and, if you are shrewd, you will improve the opportunity by an immediate call and purchase. "The earliest bird catches the worm"—the earliest buyers catch the best bargains.

SUMMER COATS AND VESTS. .:

We have sold piles of them this season, but, having made our purhases on an extremely large scale, we still have thousands of these ight and airy garments on our counters, and, owing to the far advanced season, we are quite willing to part with them not only without our usual small profit, but with a positive loss. Our white and fancy linen

MEN'S FLANNEL AND SILK SHIRTS

The popularity of our Flannel Shirts is simply immense, and we believe we have sold more of them this summer than any three firms in this city combined. During this week, however, we propose to break all records and sell more Flannel Shirts than during any previous week. How will we do it? Simply by naming prices so low as will tempt the closest buyers to purchase one or more of these comfort giving shirts. All our fine French Flannel and Silk striped goods are included.

KAUFMANNS

Fifth Avenue and Smithfield Street.

PENNSYLVANIA BAILBOAD - UN AND after May 12, 1889, trains leave Union Station, Pittaburg, as follows, Eastern Standard DENNSYLVANIA COMPANY'S LINESMay 12, 1889. Central Standard Time.
TRAINS DEPART
As follows from Union Station: For Chicago, d 7:33
a. m., d 12:20, d 100, d 7:45, except Saturday, 11:20
p. m.; Toledo, 7:25 a. m., d 12:20, d 1:00 and except
Saturday, 11:20 p. m.; Crestline, 5:45 a. m.; Cleveland, 6:10 a. m., 12:45 and d 11:05 p. m. and 7:25
a. m., via P., P. W. & C. Ry;; New Castle
and Youngstown 17:05 a. m., 12:20 p. m.; Meadrille,
Eric and Ashtalula, 7:05 a. m., 12:20 p. m.; Meadrille,
Eric and Ashtalula, 7:05 a. m., 12:20 p. m.; Meadrille,
Eric and Ashtalula, 7:05 a. m., 12:20 p. m.; Sies
and Jamestown, 2:46 p. m.; Massillon, 4:10 p. m.;
Beaver Falls, 4:00, 3:60 p. m., Mock Point, 8 8:28
a. m.; Lectadale, 5:20 a. m.,
AlleGHENY-Bochester, 6:20 a. m.; Beaver
Falls, 5:15, 11:00 a. m.; Enon, 3:00 p. m.; Lectadale, 5:00, 11:45 a. m., 2:00, 4:34, 4:45, 5:30, 7:00, 9:30
p. m.; Conway, 10:20 p. m.; Fair Oaks, 5:11:20 a.
m.; Toledo, except Monday 1:30, d 6:56 a. m., 5:50
p. m., Crestline, 2:10 p. m.; Youngstown and
New Castle, 9:10 a. m., 12:26, 6:26, 10:15 p. m.; Niles
and Younestown, 6:20 p. m.; Wheeling and Bellaire, 9:00
p. m., 125, 7:00 p. m.; Wheeling and Bellaire,
3:00:15 p. m.; Massillon, 10:00 a. m.; Niles
and Younestown, 9:10 a. m.; Eric and Ashtalula, 1:24,
10:15 p. m.; Massillon, 10:00 a. m.; Niles and
Jamestown, 9:10 a. m.; Beaver Falls, 7:30 a. m.,
ARRYE ALLEGHENY-From Enon, 1:00 a.
ARRYE ALLEGHENY-From Enon, 1:00 MAIN LINE BASTWARD. MAIN LINE EAST WARD.

New York and Chicago Limited of Pullman Vesthule daily at 7:15 a. m.

Atlantic Express daily for the East, 3:25 a. m.

Atlantic Express daily for the Hast, 3:25 a. m.

Mait train, daily, except Sunday, 5:20 a. m. Sunlay, express daily at 1:20 p. m.

Philadelphia express daily at 4:20 p. m.

Eastern express daily at 7:15 p. m.

Fast Line daily at 5:10 p. m.

Express for Redford 1:20 p. m., week days.

Express for Crosson and Ebensburg 2:55 p. m.,

aturdays only. 10:60 p. m.

ARRIVE ALLEGHENY-From Enon. 2:60 a.

m.: Conway, 6:50; Rochester, 9:40 a. m.; Heaves
Fills. 7:10 a. m.; 5:65 p. m.; Lectadale, 5:50, 5:11,
7:45 a. m. 12:00, 1:24, 4:00, 0:20, 9:00 p. m.; Fair
Oaka, 8:5:55 a. m.; Lectadale, S:506 p. m.; Rook
Point. S:15 p. m.
S, Sunday only; d, dally; other trains, except
Junday.

Dittsburg and castle shannon R. R. Sammer Time Table. On and after May 1, 1889, until further notice, trains will run as follows on every day, except Sunday. Eastern standard timet Leaving Pittsburg-520 a. m., 7:10 a. m., 8:00 a. m., 9:30 p. m., 11:30 p. m., 2:30 p. m., 10:20 a. m., 10:20 a. m., 7:10 p. m., 10:30 p. m.,